

Real Property Records

Date last updated: Friday, July 11, 2003

SDMS Document ID



1056233

Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

PROPERTY INFORMATION

Property Type: Residential

Parcel: 0223406007000

Name and Address Information

Legal Description

MARTINEZ, LARRY & MARY ODELIA

L 9 BLK 9 PROVIDENT PARK
RESIDENTIAL

3830 FRANKLIN ST

DENVER, CO 80205

Property Address:

Tax District

3830 FRANKLIN ST

DENV

Assessment Information

| | Actual | Assessed | Exempt | Taxable |
|---------------------|---------------|--------------|----------|--------------|
| Current Year | | | | |
| Land | 15100 | 1200 | | |
| Improvements | 126700 | 10090 | | |
| Total | 141800 | 11290 | 0 | 11290 |
| Prior Year | | | | |
| Land | 9000 | 820 | | |
| Improvements | 94100 | 8610 | | |
| Total | 103100 | 9430 | 0 | 9430 |

Style: One Story

Lot Size: 3,120

Year Built: 1886

Zoning: R2

Building Sqr. Foot: 979

Reception No.:

Bedrooms: 2

Recording Date: //

Baths Full/Half: 1/0

Sale Price:

Basement/Finished: 174/0

Mill Levy: 59.855



Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

| | |
|-------------------|-----------------|
| Property ID: | 3429 |
| Property Address: | 3830 Franklin |
| Owner: | Mary O Martinez |
| Phone: | |

Restoration Items in Question:

| |
|-------|
| Item: |
| Item: |
| Item: |
| Item: |
| Item: |
| Item: |

| |
|----------------------|
| Additional Comments: |
|----------------------|

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

Mary O. Martinez 11-11-03
Owner's Signature Date

[Signature] 11/11/03
Contractor's Signature Date



**U.S. Environmental Protection Agency
Vasquez Boulevard I/70 Superfund Site
Replacement Certificate**



**US Army Corps
of Engineers**
Omaha District

Property Owner

Larry & Mary Martinez

Property Address

3830 Franklin Street

Property Identification Number

3429

| Material Removed | Quantity | Unit Price | Replacement Value |
|----------------------------------|----------|------------|-------------------|
| Flower bed area (square feet) | 108 | \$ 2.50 | \$270.00 |
| Itemized plants | | \$7.00 | \$ |
| Itemized shrubs/bushes | | \$12.00 | \$ |
| Total | | | \$270.00 |

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$ 270.00 has been received by the owner in the form of a replacement certificate, #12521, to be utilized at Paulino Gardens, 6300 N. Broadway, Denver, CO 80216.

Mary Martinez 11-11-03 [Signature] 11-11/07
Property Owner's Signature Date Contractor's Signature Date



Project Resources Inc.

Property Access Checklist

- mon & wes owner
to sign

| | |
|---|--|
| Property ID: 3429 | Sequence # _____ <input type="checkbox"/> WORK STARTED ON: __/__/__ <input type="checkbox"/> WORK COMPLETED ON: __/__/__ |
| Property Address: 3830 Franklin St Denver, CO 80205 | |

| | |
|--|-------------------------|
| Owner: Larry Martinez | Renter: |
| Address: 3830 Franklin St Denver, CO 80205 | Phone: |
| | Fax: N/A |
| | Cell/Pager: |
| Phone: (303) 295-3801 | Additional Information: |
| Fax: | |
| Cell/Pager: (720) 217-5202 | |

| | | |
|--|------------------|--------------------|
| <input checked="" type="checkbox"/> Notification Letter | Sent: 7/15/03 | By: PRI |
| <input checked="" type="checkbox"/> Access Agreement | Signed: 7/21/03 | By: Larry Martinez |
| <input checked="" type="checkbox"/> Restoration Agreement | Signed: __/__/__ | By: Michelle Smith |
| <input type="checkbox"/> Topsoil Sampling (if applicable) | __/__/__ | By: |
| <input type="checkbox"/> Disposal Sampling (if applicable) | __/__/__ | By: |
| <input type="checkbox"/> Garden Sampling (if applicable) | __/__/__ | By: |
| <input type="checkbox"/> Utility Clearance | Called: __/__/__ | By: |
| <input checked="" type="checkbox"/> Video/Photos (Before) | On: 8/1/03 | By: Todd Myers |
| <input type="checkbox"/> Video/Photos (During) | On: __/__/__ | By: |
| <input type="checkbox"/> Video/Photos (After) | On: __/__/__ | By: |
| <input type="checkbox"/> Video/Photos (30-Day) | On: __/__/__ | By: |
| <input type="checkbox"/> Property Completion Agreement | Signed: __/__/__ | By: |
| <input type="checkbox"/> Final Report | Issued: __/__/__ | By: |

Air Monitoring (as applicable)

| | | |
|--|--------------|-----|
| <input type="checkbox"/> Community <input type="checkbox"/> Crew | On: __/__/__ | By: |
| Results: | | |
| <input type="checkbox"/> Community <input type="checkbox"/> Crew | On: __/__/__ | By: |
| Results: | | |
| <input type="checkbox"/> Community <input type="checkbox"/> Crew | On: __/__/__ | By: |
| Results: | | |



Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

| | |
|-------------------|-------------------------------|
| Property ID: | 3429 |
| Property Address: | 3830 Franklin St |
| Owner: | Larry Martinez |
| Phone: | (303) 295-3801 (720) 217-5202 |

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

| | |
|-------|-------------------------------|
| Item: | all Bricks around flower beds |
| Item: | Weight bench |
| Item: | trash cans |
| Item: | chairs |
| Item: | wood |
| Item: | bird bath |
| Item: | bricks |
| Item: | Wash basin |



Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

| | |
|-------|--|
| Item: | flowers - all |
| Item: | fence around flower bed in back (South side) |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

| | |
|-------|-----|
| Item: | N/A |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |
| Item: | |



Landscape Inventory
(Use additional sheets as necessary)

| Item | Quantity | Unit | Condition/Type/Species |
|--|-----------------|---------------------|------------------------|
| Area of yard to be excavated. | 1,119 sq ft. | Square feet | |
| Number of trees > 2 inch trunk diameter | 6 | Each | |
| Number of trees <= 2 inch trunk diameter | 0 | Each | |
| Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout. | 0 | Each | |
| Number of and size of each garden/ flower bed area. Attach a sketch of relative sizes and locations. | 5 | Each Square Feet | See sketch |



Project Resources Inc.

| Item | Quantity | Unit | Condition/Type/Species |
|---|-----------------------|------|------------------------|
| Agreed upon value of plant materials <u>not to be replaced</u> by contractor. Note this value will be used to issue a replacement certificate to the property owner. | — | \$ | |
| Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed. Include a sketch of where each plant will be placed by the contractor. | all plants with photo | Each | |
| Agreed upon area of property to be replaced with grass sod. Include a sketch of the area(s) to be replaced with grass sod. | front & back yard | SF | great condition |
| Area of City or County property to be landscaped per their requirements. Include a sketch of the area (s) | replace w/ Sod | SF | |
| Sprinkler System Y <input checked="" type="radio"/> N Required to follow-up on system diagram? Y <input checked="" type="radio"/> N If no, see attached sketch. | | | |



Additional Comments / Instructions:

- Septic Clean out by back door
- Replace road apron w/ sod
- Remove all flowers - replace beds w/ sod
- Inactive drainage pipes along prop. line both sides in front of house. No longer in use - so if they are in the way you can remove them

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Henry Martin 8-1-03
Owner's Signature Date

John Jones 8/1/03
Contractor's Signature Date



US Army Corps
of Engineers
Omaha District

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact Jennifer Chergo at 303-312-6601 or Pat Courtney at 303-312-6631.

☐ I grant access to my properties

☐ I do not grant access to my properties

Larry Carlson 7-21-03
Signature Date

Signature Date

☒ I would like to be present during any sampling that is required.

Larry Carl 720-217-5202 home After 5:30pm 303-295-3801



US Army Corps
of Engineers
Omaha District

- Remover obstrucciones que incluye botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover de bulbos de flores, o otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener reemplazo de vegetación, incluso la aplicación de fertilizante, como es necesario subsecuente de la riega inicial por el EPA, a menos que regando está restringido por la Junta de Agua de Denver.
- Permanecer por la guía de Salud y Seguridad proveido por el EPA;
- Si la propiedad está rentado, asiste el EPA a obtener la aprobación del inquilino para acceso a la propiedad a llevar a cabo el trabajo, si el EPA está inhábil a obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad incluyendo los areas exterior y interior de edificios.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividades o trabajo hecho, o el equipo usado a llevar de cabo los actividades, o hacer cualquier acciones en respecto de la usa de dicho propiedad que podría arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor contacta Jennifer Chergo at 303-312-6601 or Pat Courtney at 303-312-6631.

☐ Si yo permito acceso a mi propiedad

☐ No permito acceso a mi propiedad.

Firma

Fecha

Firma

Fecha

☐ Me gustaría ser presente durante de cualquier colección de muestras.

FINAL PROPERTY MEASUREMENTS

DATE 11/11/03

PIN 3429

MULCH N/A

ROCK N/A

DIRT ONLY 100

DRIVEWAY GRAVEL N/A

Dirt only
11 x 8
1 x 12

Good was put
in areas that
were going to
be open dirt
if there are
any discrepancies

This spreadsheet performs screening level calculations to estimate the effect of peeling leaded paint on the average concentration of lead in yard soil
3830 Franklin Street

| INPUTS | | Units | House |
|-----------------------|---|--------|--------------|
| General | Variable | | |
| | Mixing depth in yard | cm | 2.54 |
| | Mixing depth in yard | inches | 1 |
| | Soil density | g/cm3 | 2.5 |
| | RBC in soil | mg/kg | 400 |
| House-specific | Bkg in clean fill | mg/kg | 50 |
| | | | Small |
| | Area of the exposure unit | m2 | 88.07208 |
| | Area of the exposure unit | ft2 | 948 |
| | Concentration of lead in paint | mg/cm2 | 36.6 |
| COMPUTATIONS | Area of peeling paint | m2 | 4.087734 |
| | Area of peeling paint | ft2 | 44 |
| DECISION | | | |
| | Mass of lead from paint | mg | 1.5E+06 |
| | Volume of soil | cm3 | 2.2E+06 |
| | Mass of soil | kg | 5.6E+03 |
| | Incremental concentration | mg/kg | 267.5 |
| | Maximum acceptable area of peeling leaded paint (m2) | | 5.3 |
| | Maximum acceptable area of peeling leaded paint (ft2) | | 57.5 |
| | | | OK |

3429

June 30, 2005

LBP Assessment Results

Strata Environmental Resource

| Site | Results | PbC | Floor | Room | Component | Substrate | Side | Condition | Color |
|--|----------|------|-------|---------|---------------|-----------|-------|-----------|-----------|
| 3429 | Positive | 2.5 | FIRST | PORCH | COLUMN | WOOD | WEST | INTACT | DK PURPLE |
| 3429 | Negative | 0.08 | FIRST | PORCH | FLOOR SURFACE | CONCRETE | WEST | POOR | DK PURPLE |
| 3429 | Positive | 15.3 | FIRST | OUTSIDE | WINDOW SILL | CONCRETE | WEST | INTACT | LT PURPLE |
| 3429 | Positive | 1.4 | FIRST | OUTSIDE | EXT WALL | BRICK | WEST | INTACT | LT PURPLE |
| 3429 | Negative | 0.14 | FIRST | PORCH | RISER | CONCRETE | SOUTH | POOR | DK PURPLE |
| 3429 | Positive | 2.3 | FIRST | PORCH | FOUNDATION | CONCRETE | WEST | POOR | DK PURPLE |
| 3429 | Positive | 36.6 | FIRST | OUTSIDE | WINDOW SILL | WOOD | SOUTH | POOR | DK PURPLE |
| 3429 | Negative | 0.6 | FIRST | OUTSIDE | WINDOW FRAME | WOOD | SOUTH | POOR | LT PURPLE |
| 3429 | Positive | 1.7 | FIRST | OUTSIDE | WINDOW FRAME | WOOD | SOUTH | POOR | LT PURPLE |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Note: Readings are in mg/cm ² | | | | | | | | | |

Property ID: 3429

Address: 3530 FRANKLIN ST.

Owner:

Inspector/Assessor: STRATA

Date: 6/30/05

Telephone #:

CO Certification #: 12860

Plot Plan:

↑

E

READING # 126 → NOT CORRECT SITE #

127, CORRECT

- LIGHT PURPLE

- DARK PURPLE

- HOUSE IS POSITIVE FOR LEAD, BUT THE PAINT IS IN GOOD CONDITION ON ALL EXTERIOR WALLS

- 2ND LEVEL AWNINGS, TRIM, WOOD SIDING IN POOR CONDITION & CONTAIN LEAD PAINT

- FOUNDATION OF FRONT PORCH NEAR LAWN IS LEAD POSITIVE & SHOWING SIGNS OF CHIPPING

45

#3429

PORCH

22

(22+12)(45+12) - 22(45)

1938 - 990 = 948

← N

FRANKLIN STREET

| | Exterior Walls - LIGHT PURPLE | | | | Doors/Trim | | | |
|-------|-------------------------------|------|-----------|------------|------------|------|-----------|------------|
| | Material | Area | Peel/Chip | XRF (Lead) | Material | Area | Peel/Chip | XRF (Lead) |
| North | | | | | | | | |
| South | WOOD TRIM | — | — | 1.7 | | | | |
| East | BRICK | — | — | 1.4 | | | | |
| West | WOOD | 54 | PEEL | 36.6 | | | | |
| | Total | | | | Total | | | |

| | Window Trim/Fascia/Soffit - DARK PURPLE | | | | Patios/Decks/Porches | | | |
|-------|---|------|-----------|------------|----------------------|------|-----------|------------|
| | Material | Area | Peel/Chip | XRF (Lead) | Material | Area | Peel/Chip | XRF (Lead) |
| North | | | | | | | | |
| South | WOOD | — | — | 36.6 | | | | |
| East | | | | | | | | |
| West | BRICK | — | — | 15.3 | WOOD | — | — | 2.5 |
| | Total | | | | Total | | | |

| | Metal Trim/Gutters/Downspouts | | | | Misc Structures/Garage/Fences | | | |
|-------|-------------------------------|------|-----------|------------|-------------------------------|------|-----------|------------|
| | Material | Area | Peel/Chip | XRF (Lead) | Material | Area | Peel/Chip | XRF (Lead) |
| North | | | | | | | | |
| South | | | | | | | | |
| East | | | | | | | | |
| West | | | | | | | | |
| | Total | | | | Total | | | |

Color Photo(s)

The following pages
contain color that does
not appear in the
scanned images.

To view the actual images, contact
the Region VIII Records Center at
(303) 312-6473.

Property ID # 3429 / 3830 Franklin St.



.Foundation of front porch is contains lead paint &
showing signs of chipping
2nd level awnings, trim, wood siding in poor
condition and contain lead paint

| | | | |
|---------------------|-------------------|---------------------|---------|
| Property ID: | 3429 | Date: | 6/30/05 |
| Address: | 3430 FRANKLIN ST. | Telephone #: | |
| Owner: | | CO Certification #: | 12860 |
| Inspector/Assessor: | STRATA | | |

Plot Plan:

↑
E

READING # 126 → NOT CORRECT SITE #
127, CORRECT

- LIGHT PURPLE
- DARK PURPLE

- HOUSE IS POSITIVE FOR LEAD, BUT THE PAINT IS IN GOOD CONDITION ON ALL EXTERIOR WALLS
- 2ND LEVEL AWNINGS, TRIM, WOOD SIDING IN POOR CONDITION & CONTAIN LEAD PAINT
- FOUNDATION OF FRONT PORCH NEAR LAWN IS LEAD POSITIVE & SHOWING SIGNS OF CHIPPING

$$(22+12)(45+12) - 22(45)$$

$$1938 - 990 = 948$$

FRANKLIN STREET

| Exterior Walls - LIGHT PURPLE | | | | Doors/Trim | | | |
|-------------------------------|-----------|-----------|------------|------------|------|-----------|------------|
| Material | Area | Peel/Chip | XRF (Lead) | Material | Area | Peel/Chip | XRF (Lead) |
| North | | | | | | | |
| South | | | | | | | |
| East | WOOD TRIM | — | 1.7 | | | | |
| West | BRICK | — | 1.4 | | | | |
| | WOOD | 94.0 | 36.6 | | | | |
| | Total | | | Total | | | |

| Window Trim/Fascia/Soffit - DARK PURPLE | | | | Patios/Decks/Porches | | | |
|---|-------|-----------|------------|----------------------|------|-----------|------------|
| Material | Area | Peel/Chip | XRF (Lead) | Material | Area | Peel/Chip | XRF (Lead) |
| North | | | | | | | |
| South | WOOD | — | 36.6 | | | | |
| East | | | | | | | |
| West | BRICK | — | 15.3 | WOOD | — | — | 2.5 |
| | Total | | | Total | | | |

| Metal Trim/Gutters/Downspouts | | | | Misc Structures/Garage/Fences | | | |
|-------------------------------|-------|-----------|------------|-------------------------------|------|-----------|------------|
| Material | Area | Peel/Chip | XRF (Lead) | Material | Area | Peel/Chip | XRF (Lead) |
| North | | | | | | | |
| South | | | | | | | |
| East | | | | | | | |
| West | | | | | | | |
| | Total | | | Total | | | |

June 30, 2005

LBP Assessment Results

Strata Environmental Resource

| Site | Results | PbC | Floor | Room | Component | Substrate | Side | Condition | Color | |
|--|----------|------|-------|---------|---------------|-----------|-------|-----------|-----------|--|
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| 3429 | Positive | 1.4 | FIRST | OUTSIDE | EXT WALL | BRICK | WEST | INTACT | LT PURPLE | |
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| 3429 | Negative | 0.6 | FIRST | OUTSIDE | WINDOW FRAME | WOOD | SOUTH | POOR | LT PURPLE | |
| 3429 | Positive | 1.7 | FIRST | OUTSIDE | WINDOW FRAME | WOOD | SOUTH | POOR | LT PURPLE | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Note: Readings are in mg/cm ² | | | | | | | | | | |

Property ID # 3429 / 3830 Franklin St.



Foundation of front porch is contains lead paint &
showing signs of chipping
2nd level awnings, trim, wood siding in poor
condition and contain lead paint



National Brand

MADE IN U.S.A.

Gates

shed

Tree
Flowerbed
9'

replace with
0 if not only

Remove
TOWELS

(630)

14x
45

1 underneath
is
Clean out rock
Be Careful

rock

0

Porch

Flower bed . replace with dirt

Remove flowers.)

SDV

Tree

Flowebed

replace with 0, r t

SOLD

Remove 2!

flowerbed replace with dirt

500



Tree



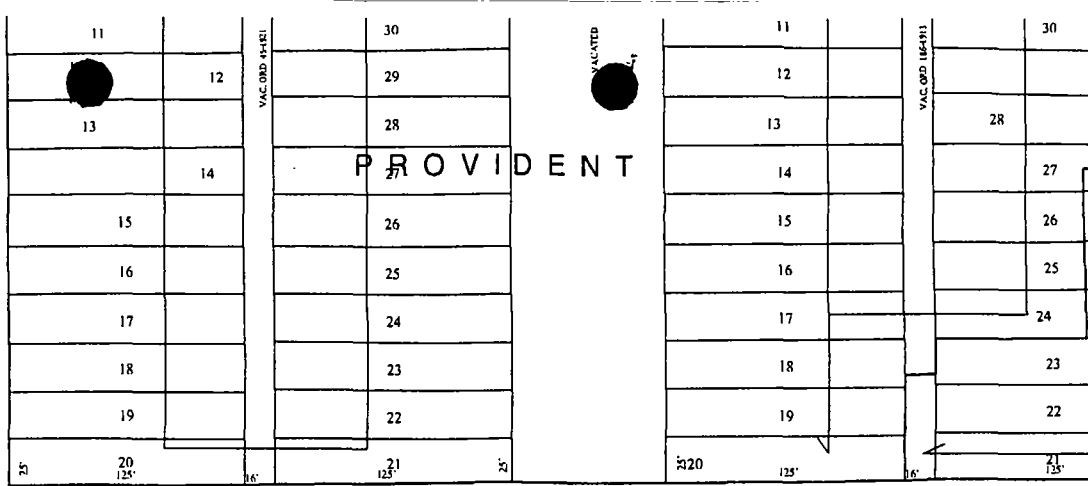
water
meter

SOD

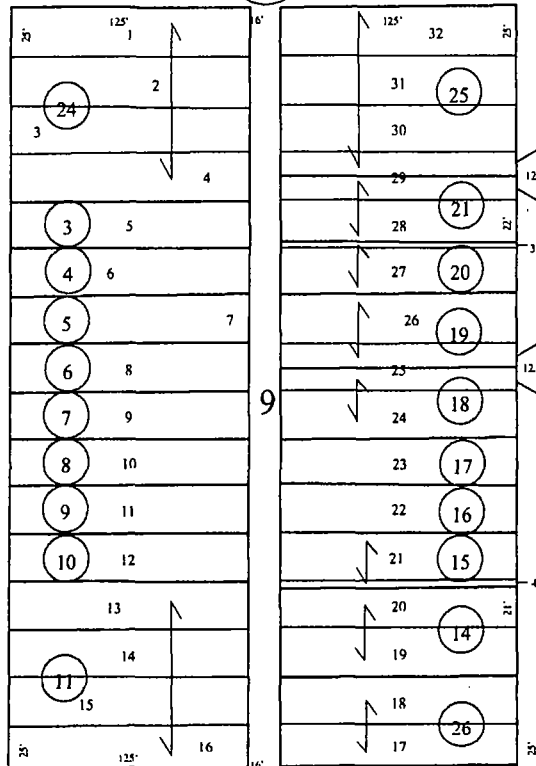
3830 Franklin

p.n. 3429

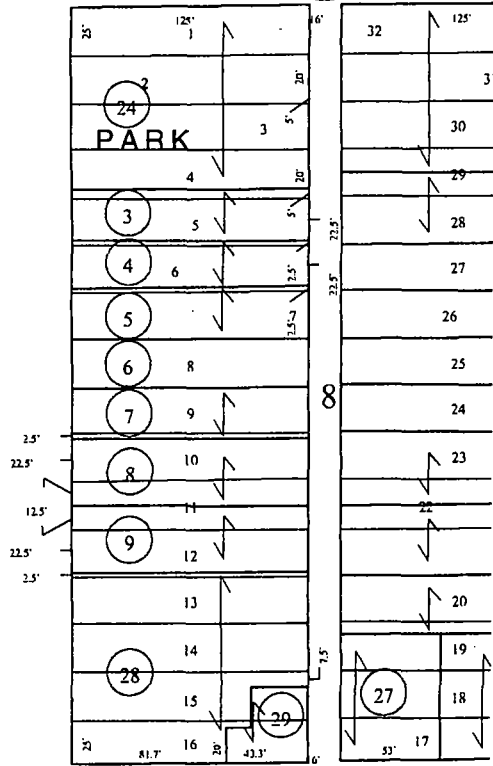
FRANKLIN ST



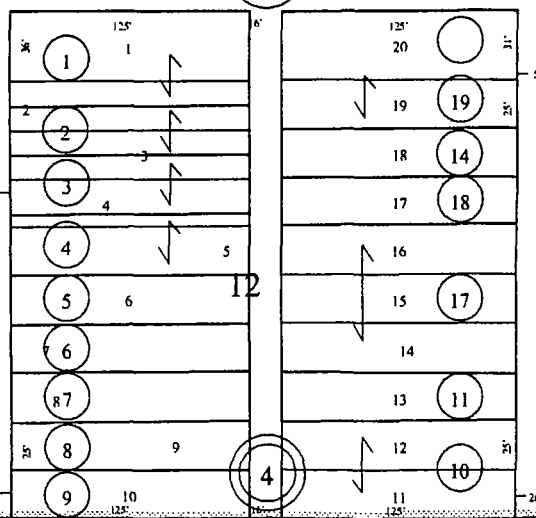
6 E 39TH AVE



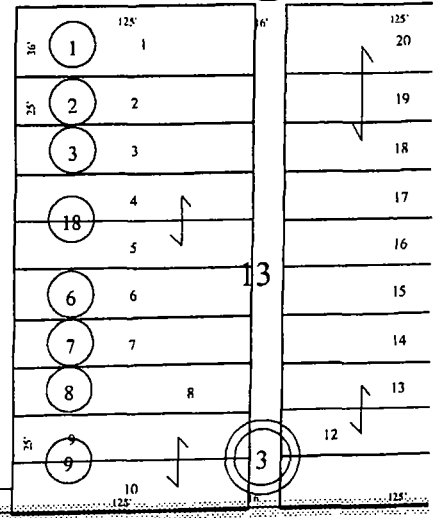
7



13



12



N FRANKLIN ST

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1056233

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 11/11/2003

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☒ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☐ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

PROPERTY #3429 SAMPLE: DARK PURPLE, NO LOCATION NOTATED

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1056233

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 11/11/2003

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

1 - DVD OF PROPERTY VIDEO, PROPERTY #3429

1 - PROPERTY DATA CD